

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on safety and security of children in schools developed by NCPCR and the National Building Code)

PART-A

(This part to be filled up by the school and to be produced before the District Educational Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Name of the School: (Name school be exactly as per NOC and reorganization certificate)	USHA PUBLIC SCHOOL
2	Address of the school:	PATEL CHOWK SHEIKHPURA
3	U-DISE code allotted to the school:	10262707302
4	Name and address of the Trust/Society/ Company(under section-8)	USHA SINHA EDUCATIONAL FOUNDATION
5	Is the Trust/Society/company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE	FOR SECONDARY
7	Location of School	AT- PATEL CHOWK POST-SHEIKHPURA PS/DIST-SHEIKHPURA 811105 *IN THE MUNICIPAL LIMITS OF THE CITY HAVING POPULATION LESS THAN 15 LAKHS
8	Is the School already affiliated to any board for class-X or XII examinations	NO

Neeraj Kumar
(signature of Principal)


3/9/2020
 जिला-शिक्षा पदाधिकारी
 (Signature of D.E.O.)
 शेखपुरा

9	Standard/Level/class up to which the school is running	I TO VIII
INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE		
10	Has the school obtained No objection Certificate from the State Government for Affiliation with CBSE?	YES
11	Number NOC and date of issue:	10/N-21/2020/734 and 26-08-2020
12	Has the school obtained recognition certificate from the state Government form class-1 to 8 th ?	YES
13	Number of Recognition Certificate from class- 1 to 8 th and Date of issue	PVT/SCH/SKP/033 07-09-2015

INFORMATION REGARDING LAND DETAIL AND OWNERSHIP

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the school and the playground student in a single compound bounded by a single continuous boundary wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15 above on which the school situated:	6070 Metre Sq.
17	The land is in the possession of the school/Trust/Society/company legally by way of:	LEASE DEED
18	Name of the Owner/Lessee of the land in respect of point-16 above.	JITENDRA NATH
19	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	01st JUNE 2018 TO 31 MAY 2052 34 YEARS
20	Is any public road, canal of thought fare, HT line etc. Passing through the land in respect of point-16 above.	NO

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection	13.03.2020
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
22 (a)	if yes the date of last inspection	29-01-2020
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	if yes the date of last inspection:	24-01-2020

INFORMATION REGARDING THE STAFF

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teacher and other employees of the school being paid through the bank by mode of electronic clearing? (payment by cheque or cash to the individuals is not allowed)	YES

 signature with stamp School Manager	 signature with stamp School Principal
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 (Signature of Principal)


 (Signature of D.E.O.)
 जिला-शिक्षा पदाधिकारी
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APPENDIX-II

PART-B

(This part is to be filled-up by the District Educational Officer after verifying all supporting documents and certificates in original and visiting the school)

File no. 931 date of issuance 04.09.2020

1 This is to certify that the information above provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for affiliation?
(Please ensure that the school fulfils land requirements also as per details given in appendix-A along with point No:-1-26) YES

3 Recommended for Middle Class Syllabus/Senior secondary to CBSE? Up To Secondary Level

3/9/2020
जिला-शिक्षा पदाधिकारी
Signature

(Name and Stamp of issuing DEO)
DISTRICT EDUCATIONAL OFFICER/ ADMINISTRATION AT
DISTRICT LEVEL

NAME OF DISTRICT.....SHEIKHPURA